

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22th Day of February, 2021** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: "Iron County Commission Live")

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Human Recourse, Public Defender, Economic Development, and Commission) ETC.**

10:00 A.M. **PUBLIC APPOINTMENT**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. **DISCUSSION REGARDING SAFE YIELD AND A PROPOSED GROUND WATER MANAGEMENT PLAN.** Presented by Roice Nelson, et al.
3. **DISCUSSION AND POSSIBLE APPROVAL OF A GRANT APPLICATION FOR AN INDIGENT COMMISSION GRANT.** Presented by Shain Manuele.

CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

4. **REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR THREE PEAKS COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020**
Presented by Danny Stewart.
5. **REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR UTAH RED HILLS COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020**
Presented by Danny Stewart.

6. REVIEW AND POSSIBLE APPROVAL OF TAX INCREMENT PAYMENT FOR SUNEDISON, PHASE 1 (QUICHAPA) COMMUNITY DEVELOPMENT PROJECT PLAN AREA FOR 2020. Presented by Danny Stewart.

RECONVENE AS THE IRON COUNTY COMMISSION

7. DISCUSSION AND POSSIBLE APPROVAL TO FINANCIALLY PARTICIPATE IN THE PURCHASE OF A FIRE TRUCK FOR BRIAN HEAD TOWN THAT WILL ALSO BENEFIT UNINCORPORATED AREAS. Presented by Mike Bleak.
8. CONSIDERATION AND APPROVAL OF FISCAL INCENTIVE GRANT FROM THE STATE DIVISION OF PARKS AND RECREATION - COLOR COUNTRY OHV TRAIL MAINTENANCE SHED (FIG FY21 Q3 - JAN (46). THE GRANT WILL ALLOW THE COUNTY TO PURCHASE A PREFABRICATED SHED (12'X20') AND PLACE IT IN THE COUNTY ROADS DEPARTMENT COMPOUND ON BULLDOG AND KITTY HAWK IN CEDAR CITY. THE SHED WILL BE USED TO WORK ON THE OHV TRAIL EQUIPMENT, SIGNS, MARKERS, AND TO STORE SMALL EQUIPMENT USED FOR TRAIL MAINTENANCE. Presented by Mike Worthen.
9. PERSONNEL
 - A. ASSESSOR
 1. Approval of Liz Valo as a Part-time DMV Technician. Backfill of a vacant position. Effective date March 1, 2021.
 2. Discussion and approval of departmental structure. Presented by Karsten Reed.
 - B. CJC
 1. Discussion and approval of Elected Official supervision of the Children's Justice Center.
 - C. FIRE DEPARTMENT
 1. Approval of Wayne Peterson as Part-Time Newcastle Fire Chief. New Position, effective date February 22, 2021.
 2. Approval of Vernon Bosshardt as Part-Time Beryl Fire Chief. New position, effective date February 22, 2021.
 - D. INFORMATION TECHNOLOGY
 1. Approval of new hire, Erwin Figueroa-Granados as a Part-time IT Technician, effective date February 22, 2021.
 - E. ROAD DEPARTMENT
 1. Approval of new hire, Trevor Johnson as a Full-Time Roads Maintenance Worker. Backfill of a vacant position, effective date February 22, 2021.

F. SHERIFF

1. Approval of new hire Skyler Davis as a Full-Time Deputy 1. Backfill of a vacant position, effective date March 8, 2021.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk