

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11th Day of July, 2016** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES,
APPROVE WARRANTS, DEPARTMENTAL REPORTS, (TV, FIRE, FAIR), ETC.

10:00 A.M. **CONVENE AS THE MUNICIPAL BUILDING AUTHORITY**

PUBLIC HEARING

1. PUBLIC HEARING TO RECEIVE COMMENTS ON IRON COUNTY MUNICIPAL BUILDING AUTHORITY APPLICATION TO THE UTAH PERMANENT COMMUNITY IMPACT FUND BOARD (CIB) FOR A GRANT AND LOAN TO RENOVATE ESSENTIAL PLUMBING, ELECTRICAL, AND MECHANICAL SYSTEMS IN THE IRON COUNTY COURTHOUSE, PAROWAN, UTAH.

RECONVENE AS THE IRON COUNTY COMMISSION

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
3. CANVASS OF THE 2016 PRIMARY ELECTIONS.
4. APPROVE RESOLUTION 2016-16 EPA TECHNICAL REPORT – PROTECTING AQUATIC LIFE FROM EFFECTS OF HYDROLOGIC ALTERATION.
5. DISCUSSION TO PRESENT SCIENTIFIC JUSTIFICATION FOR DRILLING EXPLORATORY WATER WELLS ON THE MARKAGUNT AND WEST OF CEDAR VALLEY. Presented by Gary Player and Roice Nelson.

6. APPROVAL OF VEHICLE DEPARTMENT TRANSFER'S
 - A. 2008 Dodge Pickup, VIN: 1D7HU18258S595100, Unit #194 from Sheriff Department to Search & Rescue.
 - B. 2008 Dodge Pickup, VIN: 1D7HU18248S595105, Unit #196 from Sheriff Department to Search & Rescue.
 - C. 2011 Ford Pickup, VIN: 1FTFW1EF0BKD65779, Unit #11 from Jail to Patrol.
 - D. 2006 Chevrolet Tahoe, VIN: 1GNEK13T96R163026, Unit #175 from Sheriff Department to Emergency Management.

7. PERSONNEL MATTERS
 - A. Children's Justice Center
 1. New hire, Anna Duncan as PT Office Coordinator, to backfill vacant position left by Heather Ross. Effective 07/05/2016.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk